(CFA-4) **Summary Sheet** 

REPORT OF RECEIPTS AND EXPENDITURES HAMILTON COUNTY COURTS OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

FILE NUMBER INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form 2016 JAI PH 6: 27 assistance in completing this form, see instructions on the reverse side. **TOTAL PAGES IN ENTIRE CFA-4 REPORT** IS THIS AN AMENDMENT? Yes No COMMITTEE INFORMATION Check if this is a new name 1. Full Name of Committee (as on Statement of Organization) TODD HOARD FOR MAYOR COMMITTEE 3. Committee Telephone Number 2. Acronym or Abbrevlated Name (if any) 317 3867-5158 4. Malling Address (address where all compaign finance correspondence is received) Check if this is a new address 401 SAVANNAH LANE 5. City, State, ZIP Code 6. Party Affiliation (if applicable) WESTFIELD, INDIANA 46074 CANDIDATE INFORMATION (For Candidate's Committees Only) 8. Party Affiliation or If Independent Candidate 7. Full Name of Candidate (include any nickname) TODD HOARD INDEPENDENT 9. Office Sought (include district number, if any. Not required for exploratory committee.) 10. County of Residence MAYOR OF WESTFIELD HAMILTON CONVENTION CANDIDATES ONLY TYPE OF REPORT 11. Check one: Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention \_\_\_ Post-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization) 12. Reporting Period: COLUMN A This Period COLUMN B From: JANUARY 1, 2015 Through: DECEMBER 31, 2015 Year to Date 13. Cash on hand and investments at the beginning of this reporting period. 0.00 14. Cash on hand and investments January 1, current year. 0.00 **CONTRIBUTIONS AND RECEIPTS** (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) 15b. Unitemized 15c. Add lines 15a and 15b in both columns SUBTOTAL 0.00 0.00 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL 0.00 0.00 **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Unitemized 17c. Add lines 17a and 17b in both columns SUBTOTAL 0.00 0.00 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 0.00 0.00 19. Debts OWED BY the committee (use Schedule D) 9,952.52 20. Debts OWED TO the committee (use Schedule E) FOR THE USE ONLY AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. 01/06/2016 ommercial purpose. (IC 3-9-4-5) A person who knowingly complete or accurate report as required by the Indiana

Wil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)